

PLANNED GIVING NEWSLETTER

MESSAGE FROM MARGO

Hello, everyone, and welcome to our third annual Planned Giving Newsletter. The conscious choice to create a legacy that positively impacts young people creates an incredible ripple effect not only through youth in their current lives, but also through the futures of our communities as young people grow into leaders. In this third edition, we spotlight *In Memory* donors the Manolescu Family, who made a gift in honour of their mother, who was dedicated to helping others; *Legacy and Will* donor Bernard Dousse, whose lifetime of 2SLGBTQIA+ activism is remembered by a dear friend; and *Legacy and Will* donor Sister Rosaleen Zdunich, who left a legacy felt far and wide across Edmonton's interfaith communities and also a specific gift for YESS.

In this edition we also hear from Shelly Chamaschuk, barrister and solicitor, who returns to the YESS Planned Giving Newsletter to demystify the importance of making a will. A will allows you to express values of community, giving back, and taking care of the next generation. Can you imagine what the impact of your legacy could be?

Finally, we spotlight our Facilities Team, who are a core part of creating the sense of safety in YESS buildings and programs. Follow them along in their day-in-the-life video that shows how every team member is part of providing youth with what they need, when they need it.

In gratitude,

Based in Edmonton, Youth Empowerment and Support Services (YESS) provides immediate and low-barrier 24/7 shelter, a drop-in resource centre, temporary supportive housing, and individualized wrap-around supports for young people aged 15–24.

THE DEEP FLOW OF A KIND AND GENEROUS HEART

by the Manolescu Family

Marsha Manolescu was an amazing mother, grandmother, daughter, and sister. She was a seasoned lawyer, faithful friend, and dedicated supporter of YESS. We are delighted and so blessed by Marsha's children, Stacey, Julie, Trisha, and Chris, as they lovingly share with us the most beautiful swathes of sweeping colour that imbued the life of a greatly beloved mother.

Marsha displayed a lifelong passion for giving to and serving others. Her formative years as the oldest of six children most definitely had something to do with that. Caring for five younger brothers and then four children of her own helped shape her into a brave and independent woman. She was a role model to those around her, willing to try almost anything. She loved to cook, read, and garden. She was a seamstress, a baker, a tutor, and a caregiver. Marsha was a literal "Jill of all trades," a powerful force.



Marsha with daughters Julie and Stacey Photo courtesy of Stacey Manolescu

Marsha loved to give gifts. She bought things she loved for herself and for others. Her gifts were thoughtful and generous and, occasionally, a little zany and over the top. She could also be quite practical with her gift-giving. She loved stocking up on necessities like soaps, toothbrushes, t-shirts, and hoodies; buying for those she'd never met before but heard had a need. She and her

grandchildren loved filling "birthday bags" with party supplies and snacks and donating them to the local food bank.

She was always thinking of others.

Marsha had a huge heart for the community at large. She spent copious hours volunteering her time and resources, a trait she inherited from her parents. She invited and included her children and grandchildren in many of her volunteer opportunities. Twice a year, her grandkids loved to help Grandma fill and deliver backpacks stuffed with personal care items, school supplies, snacks, and warm clothing for the youth at YESS. Marsha had a soft spot in her heart for troubled youth. She felt it necessary for them to have good quality basics and to feel cared for in their time of need. She felt that by supporting YESS, she was able to let her actions do the talking. Always choosing the highest quality goods to donate in the hopes that her gifts would say, "You are important. No matter what you are going through, we see you and we care."

Through the Blatchford chapter of Imperial Order of the Daughters of the Empire (IODE), Marsha, along with her chapter members, spent hours filling backpacks for youth, making personal property bags for local women's shelter WIN House, and buying books for adopted school classrooms across the city.



Marsha: A Loving Grandma
Photo courtesy of Stacey Manolescu

To Marsha, giving to those in need was a part of her routine and it truly filled her cup. When she passed away this past December 2022, it was only fitting to ask those who knew her to give a gift in her name to YESS. A gift that would help continue the great work being done through the support and programs they offer. Marsha wanted people to see that youth in trouble didn't automatically mean youth who would cause trouble. She wanted to support and supply a safe landing place for youth in hopes it could become a launch pad for their happier and healthier future.

Our mother's legacy of community support was one to be admired, one we would love to see continue. We hope her story of compassion and generosity will encourage others to support the wonderful programs of YESS.



Marsha with Trisha, James, and Family Photo courtesy of Stacey Manolescu

OF LEGACY AND THE ENDURING GIFT OF FRIENDSHIP

by Allan Reid

One of life's greatest treasures is the friendships that develop when paths cross. How fortunate is the person who can draw from a trove of rich and valued memories to rightly express the essence of a life lived by the values, hopes, and aspirations that were most important to them. YESS warmly thanks Allan Reid for sharing an eloquent and personal reflection on the life of Bernard Dousse: a good and close friend to many and a friend to YESS.

It was with deep sorrow, and some surprise, that we mourn Bernard Dousse: a long serving pillar of the Edmonton LGBTQ+ community. Bernard was a man who embraced community in all its iterations. Born in Fribourg, Switzerland, Bernard was the youngest of 13 siblings. The prodigal child of his family, he was the only sibling to seek a life far from the constraints of familiarity, from oversight, and the fear of scandal.

Bernard was born October 1, 1931, into a devoutly Catholic family. Several of his siblings would later become priests or nuns—some so much older than he, as to be, effectively, adults whom young Bernard would have been obliged to hear and obey. He did not speak much about the conditions of his growing up, at least not to me. But there were annual trips back to Fribourg, of which he often expressed his joy in reconnecting with his family, his place of birth, and welcoming new generations of nieces and nephews. Did they know about his homosexuality? Bernard claimed, when asked, that they did not. Keeping such a secret is much more difficult to imagine today than it was then. But a secret can cut both ways. Perhaps there was a silent understanding among his siblings: that

thing left unspoken that then can be ignored.

Honestly, I never met anyone from Bernard's family, nor anyone who claims to have done so. I do not know his family dynamics. What we do know is that Bernard launched his career with a doctorate in Natural Science from the Faculty of Sciences at the University of Fribourg (1965). Post doctorate, he entered the field of geology, working first in Nigeria, then spending time in South Africa, and eventually arriving in Canada, first on Prince Edward Island, then Montréal and finally, to Alberta where he took a position with the Alberta government, retiring at the prescribed age of 65 in 1996. He was then head of the Evaluation Section, Hydrology Branch, for Alberta Environmental Protection. His was a life-long career path that gave Bernard the freedom to be who he really was, and there was no better life than that.

I first met Bernard in Edmonton in 1987 or 1988. He was an older gay man, and I was in my early twenties and still learning the ropes of gay society. Older gay men were routinely dismissed as trolls among my age group—an odious term suggesting that the only thing they



Bernard Dousse Photo courtesy of Blaine Madsen

wanted was a young toy to discard after our novelty had worn off. Bernard was not that man. To him, I and everyone else my age were the future, and we deserved to have a brilliant one.

But this was also the death-sentence time in the HIV/AIDS pandemic, before the cocktails of drugs that would eventually bring the disease under control, when we were all struggling to understand how the disease was spread and how to protect ourselves. The very same questions were asked during the recent COVID-19 pandemic amid constantly changing recommendations from health authorities. Just as someone's allergies aroused such fear of their COVID status that people would take a wide path around the poor person suffering seasonal sniffles and sneezes, so then, in many minds, a gay man was automatically deemed to be infected and contagious. And all too often, queer youth had only our queer elders to turn to for knowledge, support, solace, and comfort. Bernard was such a man.

From its inception, Bernard became active within the AIDS Network of Edmonton, and on a more casual level, served as support for many people, younger and older, who were living

with HIV/AIDS. An ear that was listening. Someone to hear one's fears, a mentor for every young man trying to figure out how to live and love in a world dominated by the virus and its associated discrimination.

Bernard accepted everybody—straight, gay, lesbian, transgender, and, as the concept developed, our non-binary and gender-fluid friends as well. My husband and I moved away from Edmonton in the late 1990s, so though we remained friends, I do not know what relations Bernard had with today's youth, but I do know that he would have offered an understanding ear. He would have been uplifting, supportive, and a font of knowledge and experience. To Bernard, there was never a question: we are all equals entitled to our own brilliant futures.

And so, in early 2021, at the time when he was still a model of health and fitness, and with a sharp mind such that we, his friends, could all envision him living another decade or more, but, nevertheless, quickly approaching 90 years of age, he revisited his will, as we all must do with increasing regularity the older we get. Bernard approached YESS as a potential recipient from his estate. He was interested in the services and supports that YESS provides to the youth of Edmonton, and of course, how



Bernard Dousse: A gracious host, we all share memories of fine weather spent out in his lush vegetable and flower garden, which he lovingly tended.

Photo courtesy of Blaine Madsen

dedicated in terms of their financial structures that YESS is to their stated commitments. He wrote: "I find the objectives and activities of YESS super-important for the well-being—present and future—of our youth-inneed, and certainly very worthy of my serious attention."

Bernard was never in it for the ego. I am sure he thought of himself as a good person, but never better than anyone else. He did not want renown. What he wanted, through his legacy, was to continue to support Edmonton youth, straight, gay, lesbian, trans, non-binary—all youth—as they each forge their own paths toward a socially, mentally, and emotionally healthful future. And thus, his generous donation to Edmonton's Youth Empowerment and Support Services.



SOUL OF A BUILDING AND HEART OF A TEAM

Echoes and Footprints Throughout the Hallways



YESS Facilities Team (left to right, back row to front row):
Jerome Bongon, Facilities Assistant; Rhonda Friskie, Facilities Maintenance Supervisor; Darin
Maxwell, Director of Facilities; Mark Porter, Facilities Worker; Rosemarie Morla, Facilities Assistant;
Zandra Buison, Facilities Assistant

"One day on my way from the Armoury to our Whyte Avenue location I saw one of our youth waiting at a bus stop. They were showered, in fresh clothes, listening to music while waiting for the bus, which left me with a great sense of pride knowing my team provided this youth with their clothes, a safe space to sleep and shower, and their meals so they could proceed with their day indistinguishable from every other person at that bus stop."

- Darin Maxwell, Director of Facilities, YESS

Hello. I'm Darin Maxwell and I have been the YESS Operations Manager since December of 2020, and now the Director of Facilities. I manage the Facilities and Kitchen teams and wish my legacy to be the critical importance of providing and maintaining safe spaces for our youth, enabling them to continue their journey towards adulthood.

The facilities team maintains, cleans, and cares for YESS' properties. Our days can run the gamut of having simple projects and chores to complete, to those filled with more wide-ranging challenges. We make sure our youth have access to clean, secure sleeping quarters, shower and laundry facilities, and sanitized spaces in which to access the many

resources YESS provides. My team's work provides the physical elements that our city's most vulnerable youth need so that they will be able to bring their best selves forward into our programs. We provide the resources for them to continue their journeys towards healing and appropriate community integration rested, clean, clothed, and fed.

Donations in their many forms help to support and are an essential part of all that we provide as a team for the youth. Funds enable us to maintain the properties and to purchase wholesome food. The very basics of clothing and furniture can bring a lot of joy into young lives, as does the gift of time and talents from our many volunteers. The generosity of the community is always needed and is truly appreciated!

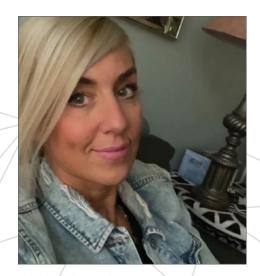
Being a native Edmontonian, I am humbled by the opportunity to bring my organization and team-building skills to supporting youth where I live, ensuring they can then strengthen this community with their own legacy for future generations.



Darin Maxwell, Director of Facilities

Hi! My name is Rhonda Friskie and I've been working at YESS for 13 years now. I'd have to say my favourite part about working here has been witnessing our youth reach their full potential. Despite their difficult beginnings, when given a little love and support, they end up flourishing and move on to do amazing things. The world can sometimes be a harsh place, and the strength and courage it takes for them to work through incredibly challenging circumstances is nothing short of admirable. I am deeply inspired by and admire our youth.

I love my role here at YESS and the variety it gives me, with each day presenting new challenges. I am part of an amazing team who work hard to keep our buildings safe for our staff and clients. Everyone here shares the same vision and is dedicated to the mission. I've met some of the most amazing people in my time here at YESS who continue to inspire me daily, and I feel fortunate to be a part of this incredible team.



Rhonda Friskie, Facilities Maintenance Supervisor

Hello, my name is Rosemarie Morla and I have been at YESS for eight years. What I enjoy most about working at YESS is the opportunity to contribute to and offer the youth a safe, comfortable, and clean environment. I enjoy hearing of youth success stories and I am proud to be a part of their journey.

Hi everyone. I'm Zandra. I've been working at YESS for eight years already and enjoy working with the Facilities team helping programs provide what youth need.

When we are talking about providing therapeutic spaces for young people, we have to start with our buildings and our maintenance teams. Before a youth or youth worker can be in program, we have to have plans on the layout of the building, the paint colours, the safety of the building, the health of the people who work and live in the space, and the processes for cleaning and repairing the building throughout service delivery. This is important because, as much as we work to build healthy relationships with the youth between our staff and their peers or community, we have to remember that they are building up a very fragile sense of self—self-worth, self-acceptance, and self-expression.

The young people we serve have experienced trauma and this has changed their development from rational problem-solving to emotional survival mode. In this survival mode, problem-solving and communication skills are not developed, or are lost, and this can contribute to crisis behaviours and escalated outbursts. It is really important when a youth is coming

down from the escalation that they are supported emotionally but also within the physical space. They have to know that a hole punched in the wall can be repaired and repainted quickly, so that they and other youth are not staring at the physical reminder of their reactions or choices. When windows are broken, we have to respond quickly to ensure that everyone feels safe, and they know that the window will be replaced. If they make a mess and cannot clean it up themselves, we will be there to support and provide them with a clean and healthy environment when they return. It is so important to provide consistency, predictability, and transparency in repairs, cleaning, and building maintenance for the visual safety and security that these youth need. Many of them come from homes where they did not have this foundation of response and support and so we have to show them they deserve nice places too. It provides hope, safety, and an opportunity to try again tomorrow—their crisis outbursts weren't permanent and neither is the damage. They will calm down, the building will be repaired or cleaned, and they can move forward and learn from the experience. If we did not focus on quick responses and providing safety for staff and youth to work or grow, then their fragile self-worth would be infected with visual shame and reminders of their lowest points.

When a youth has a healthy trajectory of brain development, then they can start to rationalize their behaviour or experiences and learn from them. When a youth is in survival mode, they are not rational; they are emotional and the emotions around the behaviours or experiences solidify in a protective survival way, not a healthy experience

way, and that can further cause trauma or heighten trauma responses in the future or even slow down their development further. So we clean, every day. And we replace the windows every time they break without question and without hesitation. We re-patch, we repair, we adjust temperatures, we fix stair rails, and we focus on what we can bring in for safety and security measures to ensure that youth and the staff can do their jobs to the fullest.

What makes our Facilities team unique is that they understand that their role is

much bigger than the tasks. They know and believe that they are partners with our Programs staff and work in tandem with respect and empowerment to be around the youth and staff, and also to be seen and heard in program as part of what YESS offers. They laugh and sing and dance and respond with kindness and politeness and a softness that the youth appreciate and the staff respect. While they are a different department that has different strategies, they worked side by side with our programs during the pandemic as essential staff and they continue to work side by side with our

Programs staff because both teams are central to providing truly therapeutic care.



Jessica Day, Chief Program Officer

Maintaining Safe Spaces

The legacy and layers by which every edifice establishes its own unique character have at their foundation the talents, inspiration, warmth, and skills of the people tasked with its care as they build out an ever-evolving story: bricks and mortar tucked with history, shimmering sunlight reflects off of freshly mopped floors, aged tiles betray the skids and markings left behind as well-used furniture is shifted and repositioned. A gentle flutter is perceived as fresh sheets are crisply folded and stacked, the clicking and clanking of doors are heard as laughter and conversation gently wafts along hallways, and the powerful and rhythmic buzz of an electric saw echoes from a busy tool room.

Follow along with the YESS Facilities Team as they share a glimpse into days filled with a choreography of planning, craftsmanship, cleaning, polish, and care.





ALL IS A GIFT: A LIFETIME OF GRACE AND GRATITUDE

by Hilda O'Neill

"Each of my brothers and sisters lived very interesting lives." As the youngest and the last of 11 Zdunich siblings, Hilda O'Neill cherishes countless beautiful memories of growing up in a large family. Most recently, great joy was to be found in the time set aside for care and visits with her remaining sister, Rosaleen, who was then in her twilight years. It was a regular practice that she now so greatly misses since Rosaleen's passing.

YESS is so grateful for the opportunity to learn more about the long and blessed journey of a woman who touched the lives of so many in her lifetime: her family, her religious community and communities, and her many relatives and friends. "Rosaleen lived an extraordinary life! She was generous with her time in life and, in the end, with her money. I was so happy with the various charities that Rosaleen chose to leave a gift to in her will. They reflected causes dear to her heart. And being in education, Rosaleen was happy to help youth."

Sister Rosaleen Zdunich was a woman of deep faith, prayer, compassion, and sensitivity. She lived a very happy, inspiring, rewarding life, strongly committed to her Roman Catholic tradition. Her work and ministries were faith directed with prayer, hope, joy, remarkable dedication, and passion. Work and friendships came to life with her outstanding creativity, organizational, and leadership skills. Members of the interfaith and the ecumenical communities often remarked on the passion that she had for her work.

Sister Rosaleen studied scripture at the Hebrew University in Jerusalem, received her Bachelor of Education from the University of Saskatchewan, Master's in Psychological Counselling from Fordham University in New York, and graduate diploma in Religious Education through various universities across the USA. Her background was in education

as a teacher, principal, and counsellor. Evidence of students' appreciation was the contact maintained by many students over the years. Working full time in schools, she volunteered many hours beginning to build understanding among the interchurch and interfaith communities. She was the founder of the Roman Catholic Archdiocese Ecumenical office. She coordinated the annual Ecumenical Institute, the first city-wide prayer service for Christian Unity Week. Now both initiatives fly under the banner of Edmonton Council of Churches.

She was one of the founders of the Edmonton Interfaith Centre and the first coordinator. Sister Rosaleen laid the groundwork for interfaith and ecumenism in Edmonton and Alberta. She organized many activities to bring the Edmonton's interfaith communities together in understanding and appreciation. One of these was the first



Sister Rosaleen Mary Therese Zdunich Photo courtesy of Hilda O'Neill

Prayer Service for the Elimination of Racial Discrimination which is still being observed. In 1986 she coordinated the first Jewish/Christian dialogue held at Beth Shalom Synagogue with the Rabbi and the Archbishop together leading a prayer service and the dialogue.

She also coordinated several dialogues such as the city's first Jewish, Christian, and Muslim dialogue and as well as the first Hindu, Christian, Sikh, and Muslim dialogue. She also organized Edmonton's Centennial celebration led by 14 faith leaders. As they were called forth according to their arrival year to Edmonton, the faith leaders walked down the grand staircase of City Hall. More than 500 people of all faiths celebrated at City Hall to mark the arrival of these religions to Edmonton. She organized many more such events too numerous to mention.

She leaves a legacy to the City of Edmonton of initiating many events to build bridges of peace, harmony, and acceptance within and among the Christian and interfaith communities. These events are still part of Edmonton's fabric.

Her love for those less fortunate was evident in her many works of charity and kindness. One could find her on Christmas morning serving dinner in the inner city or at other times preparing food to take to the food bank.

She was very involved in her Roman Catholic community and especially her parish community.

In 2012 she was invested into the Alberta Order of Excellence, received the City of Edmonton's "Salute to Excellence Award" in 2005, and the Alberta Centennial medallion for her dedication to building bridges among the faiths in Edmonton. In 1992 she was recognized by the Canadian Centre for Ecumenism in Montreal for outstanding leadership.

One of the numerous recognitions that Sister Rosaleen received in life was having a tree planted in Israel in her honour—a symbol of hope, love and life to last for generations. We at YESS are likewise profoundly grateful to Sister Rosaleen for the forethought of her inspirational legacy gift and for her faith in the youth as they heal and direct the powerful potential of their minds, talents, creativity, and determination to the future.

DO I NEED A WILL?

by Shelly Chamaschuk

A will is one of the most profound and consequential documents that you can ever create and, for many, an emotional but deeply fulfilling process. The questions it presents are numerous and the conversations inspired amongst family and loved ones are a gift in and of themselves. Shelly Chamaschuk provides valuable information on wills in Alberta and answers the most basic and often-heard estate planning question: do I need a will?

The answer is **YES**. I believe that every person who is eligible to make a will should have a will. The reasons are many, but here are a few of the most important ones:

- 1. People often assume that their immediate family (spouse, common-law partner, adult children) will be able to look after their estate if they pass away. This is incorrect. No person, not even a spouse, has the legal authority to deal with your estate when you pass away. Having a will makes the process of estate administration much easier because the person you name as your executor (now called your personal representative) takes authority from the will immediately upon your death, and can begin administering certain aspects of your estate right away. Without a will, no steps can be taken until a grant of administration is obtained from the court. Even with a will, your personal representative may have to apply for a grant of probate in order to deal with some of your assets,
- but institutions like banks and investment companies are much more cooperative and willing to provide information to the person named in a will as the personal representative than they are to a person making inquiries that has no will to rely on. By making a will, you make the process of settling your estate much easier and less stressful for your family and friends who may be left to sort out your estate without any guidance from you and without knowing your wishes.
- 2. A will allows you to choose who will act as your personal representative and administer your estate. You can choose a person(s) whom you trust and you know will follow your wishes as you have set them out in your will. If you die without a will, legislation in Alberta provides a list of the people who have the first right to apply to administer your estate, but that may not be who you would choose to do this job for you.

- 3. A will allows you to choose who will receive the proceeds of your estate. Although you have a legal obligation to support your dependents (spouse, common-law partner, minor children, adult children who are unable to earn a livelihood due to a physical or mental disability), you can otherwise make gifts as you choose. If you die without a will, again there is legislation in Alberta that determines which family members will receive your estate.
- 4. A will allows you to leave gifts to a charity or charities in the amounts or proportions you decide. Without a will, there is no provision for any of your estate to be given to the charities you supported during your lifetime. For many people it is important to them that some of their estate be left to their favourite charities. There are also some income tax benefits to your estate to making charitable gifts in your will.

Making a will is much easier than most people think. I often have clients comment when they are leaving my office having signed their wills about how simple and easy the process was, and had they known, they would have done a will much sooner.

I encourage everyone to make a will to make it easier for your loved ones to take care of your estate during a sad and stressful time for them, to prevent unnecessary family disputes, and to ensure that your estate is given to those that you want to receive it.

This article was written by Shelly K. Chamaschuk, a Barrister & Solicitor with Reynolds Mirth Richards & Farmer LLP. Her practice focuses on corporate/commercial matters, business and succession planning, estate planning, including wills, enduring powers of attorney, personal directives, family trusts, and estate administration. She is the firm's Wills, Estates & Trusts Team Lead.

Prior to entering law, Shelly worked for the Capital Health Authority and was the Regional Coordinator for the Department of Laboratory Medicine. She also worked overseas as a medical laboratory technologist in Saudi Arabia and with a humanitarian aid project in Kyiv, Ukraine.

Shelly is a regular presenter for the Edmonton Community Foundation and lecturer for the Legal Education Society of Alberta.



Shelly K. Chamaschuk, Barrister & Solicitor



Did You Know

Donating publicly traded securities (stocks, bonds, and mutual funds) is the most tax-efficient way to make charitable donations.

When donating securities from a non-registered account during your lifetime, it is important to know that the ownership of the shares must be transferred in-kind to realize a tax benefit.

Have your broker transfer your shares in-kind directly to YESS through our CIBC Investor's Edge account using a *Letter of Authorization/Direction to Transfer Securities*.

Impact the Future

Youth rely on valued and trusted sources of support and are inspired to look to the future with hope, purpose, and the courage to strive for a better tomorrow.

Will you consider including YESS in your estate plans? Every legacy gift to YESS is a thoughtful gift from the heart, a meaningful part of your life story, and a way to help YESS thrive in its commitment to champion youth who reach out in their need for healing, relief, and guidance.

Leaving a legacy gift is as easy as 1-2-3! To make your legacy gift, consider the following:

- Adding a codicil (a supplement) to your current will,
- 2. Creating a new will, or
- 3. Adding YESS as a beneficiary to an investment or life insurance policy

We'd be happy to work with you, your family and your advisors on a confidential basis to ensure that your gift meets your philanthropic goals. If you have already provided for a legacy gift to YESS in your estate plans, we'd be delighted to learn in confidence about your future plans. Thank you for your lifechanging gift! It will surely help to enable young people in crisis to heal, improve their well-being, find connection and stability, and to create healthy futures.

To learn more about making a legacy gift, please contact Eileen Papulkas by phone at 780-468-7070 x298 or by email at *eileen.papulkas@yess.org*

What you need to know if you wish to leave a gift to YESS in your Will

YESS's legal name:

Y.E.S.S.: Youth Emergency Shelter Society of Edmonton o/a (YESS) Youth Empowerment and Support Services

CRA Registered Charitable No.: 12953-7437 RR 0001

Full mailing address:

9310 82 Ave NW Edmonton AB T6C 0Z6

Sample wording for a Specific gift in your Will:

"I give to Y.E.S.S.: Youth Emergency Shelter Society of Edmonton o/a (YESS) Youth Empowerment and Support Services currently of 9310 82 Ave NW, Edmonton, AB, T6C 0Z6, the sum of \$_____ to be used at the discretion of the organization."

Sample wording for a Residual gift in your Will:

"I give to Y.E.S.S.: Youth Emergency Shelter Society of Edmonton o/a (YESS) Youth Empowerment and Support Services currently of 9310 82 Ave NW, Edmonton, AB, T6C 0Z6, all (or _____%) of the residue of my estate, to be used at the discretion of the organization."

IMAGINE THE IMPACT YOUR GIFT COULD HAVE...

REFLECT a lifetime of beliefs and values

REMEMBER and HONOUR a loved one

ENGAGE and INVOLVE family and friends in philanthropic goals that will impact the future and your community

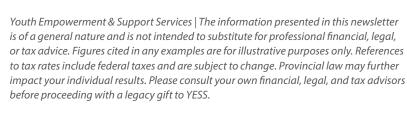
> **ENABLE YESS to continue our** life changing work

SHARE in the present and support the future life stories of courageous and hope-filled young people

> **ACKNOWLEDGE that YESS has** made a difference to you or someone you care about

DEEP SATISFACTION that a cause you are passionate about in your lifetime will continue to receive support, even after you're gone.

STRATEGIC PLANNING to take advantage of favourable tax incentives



Illustrations by Jonathan Busch



















